

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, August 26, 1948

NEW SERIES—VOLUME 28—NO. 35

European Baptist Union Launched At London McCall Objects To Race Prejudice Charge

LONDON —(BP)— Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee, has objected to a published charge that racial prejudice caused the Southern Baptist Convention to refuse participation in the World Council of Churches.

Dr. McCall is in London attending a meeting of the Baptist World Alliance Executive Committee. The statement to which he objected was made by Dr. Henry Smith Leiper, associate general secretary of the World Council of Churches, as he left New York, August 6 for Amsterdam to attend a meeting of the Council, and was published in the New York Times.

"It is unfortunate, to say the least," Dr. McCall asserted, "that low motives should be ascribed specifically or by implication to those religious bodies which have not joined the World Council.

The Wrong Course

"That is not the course to strengthen the ties of fellowship between evangelical Christians. Rather it will destroy the genuine good will which existed prior to any 'ecumenical movement.'" the Southern Baptist leader charged.

Dr. McCall said that "this good will in the hearts of individual Christians is far more important than any mechanical, organizational ties."

The published statement to which Dr. McCall objected quoted Dr. Leiper as expressing belief that refusal of the body to follow the general attitude of the council regarding races and nationalities — a natural decision to make since two-thirds of the human race is not of the Caucasian race."

Dr. McCall said here that he and Dr. Leiper conferred aboard the Queen

(Continued on Page Two)

Southern Baptist Food Box To Be Known As Hope

NEW ORLEANS, La. —(RNS)— A \$5.00 food box has been initiated by the Southern Baptist Relief Center here, and will be known as HOPE—Help Other People Eat.

The box was designed after the pattern of CARE boxes in response to the demand of Southern Baptists who want to send packets to individuals overseas, according to Charles Gage, director of promotion for the Center. The package weighs 11 pounds and contains a variety of food prepared at cost by a New Orleans wholesale grocer.

BWA EXECUTIVE COMMITTEE PLANS REHABILITATION

1950 Alliance To Cleveland

LONDON —(BP via cable)— European Baptists, rehabilitating and reorganizing in the wake of the world's greatest war, have formed a European Baptist Union.

The new Union, representing Baptists in 23 nations, has a total membership of 657,337, excluding Russia from which no accurate figures are available. Estimates place the number of Russian Baptists at between 2,000,000 and 4,000,000.

Organized after the pattern of the

Southern Baptist Convention, the various national Baptist Unions compare with the SBC's state conventions.

The Union was launched at a meeting of the Baptist World Alliance Executive Committee here, at which 19 countries were represented. The European Union will be independent of the Alliance, excepting as Baptist bodies cooperate with the world group.

Also organized was a European Baptist Women's Union, stimulated by a recreated women's committee of the Alliance.

Relief and Rehabilitation

Report reaching the Alliance indicated that relief will be needed by Europeans desperately this coming winter, but that the needs are expected to diminish thereafter.

The Alliance group, in compliance with the recommendation of Dr. R. Paul Caudill of Memphis, chairman of its relief committee, made plans for relief this winter to countries behind the Iron Curtain, including Poland, Hungary, and the Balkans, with Germany and Austria slated as main recipients. Relief materials will be distributed through Baptist channels.

Emphasis was given to reconstruction of seminaries on the Continent, with Southern Baptists asked to build a Seminary at Geneva or Zurich to be

(Continued on Page Two)

—BR—

World Churches Launch Meeting At Amsterdam

Amsterdam, Aug. 22 — The first international assembly of the World Council of churches opened in Amsterdam's historic New Church today with representation of 150 churches from 42 nations attending the conclave.

The opening of the momentous assembly aimed at moulding together as many church elements as possible was marked by the pealing of bells in the towers of every Protestant church in The Netherlands for 15 minutes.

The meeting of representatives of 150 Protestant and orthodox churches will last until Sept. 4.

Among the speakers at today's initial session were the Archbishop of Canterbury, Dr. Geoffrey Fisher and Dr. John R. Mott of the United States, a pioneer leader in the international YMCA.

Leading American lay representatives include John Foster Dulles, for eign affairs adviser to Republican presidential nominee Thomas E. Dewey; Charles P. Taft, of Cincinnati

(Continued on Page Two)

Mississippi Baptists To Have State-Wide Radio Hookup

Dr. D. A. McCall First Speaker - Broadcasts Begin Sept. 5



Shown above is a picture taken just after the signing of the contract for the Mississippi Baptist Hour. Mississippi Baptists thus became the first denomination in the state to put on a statewide radio program.

"That Ye May Know Him" is the theme of the Mississippi Baptist Hour, to be heard over 7 stations at 2:30 CST each Sunday afternoon during September and October. Plans were completed for this statewide broadcast with the signing of the contract by the Radio Committee Chairman, A. L. Gatewood, and the Program Director of WSLI, Jackson, Ed Wilkerson.

Dr. D. A. McCall, State Mission Secretary, will open the series on Sep-

tember 5th in a special dedicatory service. Speakers for the succeeding Sundays in September are Dr. W. Douglas Hudgins, Pastor of the First Church, Grenada. The music will be under the direction of Reid Moore, Director of Music of the First Church, Jackson.

Stations carrying the broadcast will be WSLI, Jackson, WMOX, Meridian, WCBI, Columbus, WROB, West Point, WELO, Tupelo, WROX, Clarksdale, and WLAU, Laurel.

Woman's College Expects Larger Student Body; Opens September 13

Mississippi Woman's College, Hattiesburg, which was reopened in 1947, will begin its 1948-49 session on Monday, September 13, with a faculty meeting, according to announcement from Dr. I. E. Rouse, president of the school.

Students are scheduled to arrive Tuesday, September 14, for registration and classification, and actual classes will begin Wednesday, September 15.

A large amount of new equipment has been acquired by the school this

(Continued on Page Two)

The Baptist Record EF Plan Increases Finances

EUROPEAN BAPTIST

(Continued from Page One)

used as a graduate school for all European Baptists.

Considering displaced persons, American Baptists were asked to receive and relocate an estimated 3,000 Baptists coming to the United States under the recently adopted displaced persons legislation.

Way Cleared for Missions

The way was cleared for more widespread and helpful mission work throughout the European continent, when mission executives voted abandonment of the old mandate system.

Whereas the old system provided the assignment of certain nations as the exclusive responsibility of certain mission boards, the new plan favors cooperation between the European national conventions and mission boards. This opens the way for Southern Baptists to work in Germany, which had not been mandated, if German Baptists desire assistance.

Adopting a report of the evangelism committee, the group declared that "evangelism is the primary business of the Baptist World Alliance."

Next Meeting in U. S.

Next meeting of the Baptist World Congress will be held at Cleveland in 1950, but the exact dates have not yet been determined.

A delegation consisting of Dr. C. Oscar Johnson of St. Louis, president, and Dr. Arnold T. Ohrn of Washington, secretary of the Alliance, was sent to Spain to make a plea for religious liberty in that country.

Plans were made for a world Baptist youth congress at Stockholm in 1949. Arrangements are directed by Dr. Frank H. Leavell of Nashville and Dr. T. G. Dunning of London, co-chairmen of the Alliance youth committee.

—BR—

BWA EXECUTIVE

(Continued from Page One)

Elizabeth on their trans-Atlantic crossing, and that the World Council leader did not deny the statement.

Denies Racial Charge

Denying that any racial implications are involved in Southern Baptist refusal to join the world council, Dr. McCall cited that the Southern Baptist Convention is already a member of a worldwide interracial fellowship — the Baptist World Alliance.

Main reasons for Southern Baptist action ten years ago declining an invitation to World Council membership, were listed by Dr. McCall as follows:

"1. Organizational: the inability of the Convention to commit its independent Baptist churches to membership in any other organization;

"2. Doctrinal: the belief that the leadership of the World Council and its influence would favor theological liberalism, and.

"3. Historical: Baptists have been willing to submerge their convictions in a union movement and they fear that the ultimate goal of the World Council is organic church union."

Old Lie Revived

Dr. McCall suggested that Dr. Leiper's charge might be a revival of published rumors from Copenhagen last summer that the Southern Baptists demanded racial segregation in Danish hotels and eating places during the session of the Baptist World Congress there. These rumors were later squelched and proven untrue by affidavits secured by Dr. Louis D. Newton, then president of the Southern Baptist Convention, and Dr. McCall.

WOMAN'S COLLEGE

(Continued from Page One)

summer and will be available for student training as the new session begins. Three new kitchens have been outfitted for the home economics department. Several new typewriters have been purchased for the commercial science department.

Three new teachers will join the faculty of twenty teachers. Two of the faculty additions are Miss Beatrice Collins, who will teach organ, and Dr. Cecil Jones, who will head the Bible Department. A replacement for Dean Steele who recently resigned and a librarian for the school will be announced prior to the opening date.

Both the B. A. and B. M. degrees are being offered at the school, and this year will see the first senior class since the reopening. Eight seniors are expected to graduate at M. W. C. next spring.

—BR—

WORLD CHURCHES

(Continued from Page One)

nati, Ohio, President of the Federal Council of Churches of Christ.

Also Mildred McAfee Horton, president of Wellesley College; Methodist Bishop G. Bromley Oxnam, and Dr. Feinhold Niebuhr of the Union Theological Seminary.

Representatives from six "Iron Curtain" countries planned to attend — Poland, Finland, Hungary, Czechoslovakia, Romania and Yugoslavia.

At a news conference today, Dulles expressed the hope that the World Council of Churches will be able to help the cause of peace. He said:

"Political leadership alone is unable to assure peace and the strongest moral forces are needed."

He urged that the church leaders help fight hatred which "is causing so much damage and endangering peace."

The Republican foreign policy expert said he will devote his full time in the Netherlands to assembly affairs and would participate in no political discussions.

—BR—

Center Ridge Church
Yazoo, Has VBS

Unusual cooperation on the part of parents, faculty and pupils made the vacation Bible school recently conducted at Center Ridge Church, Yazoo County, an outstanding one. The enrollment was 83. The mission offering of \$16.33 was sent to the Baptist Orphanage in Jackson.

Refreshments were served the pupils every day during the ten day school. The following served as workers; Mrs. Clarence Forsythe, Principle and Pianist; Mrs. John Carley Assistant principle, Mrs. Willis Southland, Secretary; Mrs. Aron Carley Mrs. Herbert Ward, Mrs. Joseph Carley, Beginners department; Mrs. Norma Kinnerson, Mrs. Raymond Pyles, Primary Department; Mrs. George Kirk, Junior Department; Mrs. Marlon Manor, Mrs. Elmer Carley, Intermediate Department.

—BR—

30 IN O'TUCKALOFA VBS

Shown above is the Vacation Bible School at O'Tuckalofo Church, Yazoo County. This is their first VBS and the enrollment was 30. Miss Jewel Epp served as principal. Rev. G. L. Gullett is pastor.

New Hope Church Marion, Has VBS

FACILITIES ENLARGED AT
MISSISSIPPI COLLEGE
Band Building To Be Ready
Soon - Band Master Employed

In 1945 the Baptists of Mississippi launched a five year Enlargement Program for Mississippi College. At the end of three years more has already been accomplished than many people thought was possible in five years. The enrollment has grown till the recent catalog shows the names of over 1400 students for the last regular session and the summer school.

A large Administration Building contained offices, classrooms, and is to be occupied soon. Two modern dormitories accommodating 100 young women in each have been completed.

The Library Building has been built and put into use. A new Band building will soon be ready and a Band Master has been employed.

New quarters for the Home Economics Department has been provided and beautiful new equipment is being installed.

The Commercial Science Department is being installed.

The Commercial Science Department has a new home and a new head of the department. Advantages in Music have been greatly augmented and eight full time music teachers are employed.

Increased accommodations are being provided for men and students are to have less crowded conditions. More apartments have been provided for married students but the supply is still inadequate.

The Departments of Chemistry, Physics, Biology and Botany are to have enlarged facilities next session. Better arrangements have been made for athletics and Physical Education. The services of a Dean of Men have been engaged for the session beginning September 6.

The entire faculty has been strengthened and enlarged and Mississippi College credits are now acceptable to every accrediting agency, State, Regional and National.

Mississippi College is now better prepared than ever before in its long history to serve choice young men and women and to help them prepare not only for filling positions but for becoming useful citizens.

New Hope Church, Marion County, recently conducted a Vacation Bible school with the largest enrollment in the history of the church, 97.

The following were members of the faculty: Mrs. John S. Trent, principal; Mrs. Gardner McKenzie, Beginner superintendent; Mrs. Wilmon Stringer, Mrs. Louis Sorrells, Beginner leaders; Mrs. Toxie Powell, Primary superintendent; Miss Mary Faye Powell, Primary leader; Mrs. Olen Herring, Junior superintendent;

Miss Willia Dean Herring, Junior leader; Mrs. John S. Trent, Intermediate supt. Pastor John S. Trent directed the Junior handwork.

A picnic was enjoyed at the close of the school.

—BR—

Dr. Steven Barwick
Coming to Blue Mtn.

Blue Mountain, Miss., Aug. 18 — Steven Barwick of Lincoln, Nebr., will become head of the music department at Blue Mountain College when the 76th annual session begins in September. He will succeed

Miss Franziska Heinrich, who will continue with the department and will teach piano.

Professor Barwick received the B. A. and B. Mus. degrees from Coe College, Cedar Rapids, Iowa; the masters degree in music from Eastmans School of Music, Rochester, New York; and the M. A. degree from Harvard University. He has finished all the requirements for the Ph. D. degree in music and will receive this degree from Harvard University in February.

Professor Barwick will be professor of piano and will teach some of the oretical subjects, including harmony and counterpoint.

—BR—

Paynes Church Has Revival

Paynes Church, Rev. C. L. Boland, pastor, recently experienced a revival meeting with Rev. John B. Laney, Prentiss County missionary, doing the preaching. There were 24 additions and many rededications.

A fund was established during the week for audio-visual education in the church soon.

Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCALL, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581 Clinton, Mississippi

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

I
"If ye then be risen with Christ, seek these things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him: Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. Wives, submit yourselves unto your own husbands as it is fit in the Lord. Husbands love your wives, and be not bitter against them. Children, obey your parents in the Lord: for this is well pleasing unto the Lord. Fathers, provoke not your children to anger, lest they be discouraged. Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers, but in singleness of heart, fearing God: And whatsoever ye do, do it heartily, as to the Lord, and not unto men; Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons." Colossians, chapter 3.

II
The following self-explanatory letter shows one way of forwarding support of all the work through the Co-operative Program:

"Quitman, Mississippi
"Dear Co-worker:
"We are vitally interested in carrying out the will of our Lord as expressed in the 'Great Commission.' We are definitely convinced that the best way to do this is through the Co-operative Program. We are hoping and praying that every Baptist in Clarke County Association will come up to the help of our Lord in this great work. The Co-operative Program includes all of our denominational work from the Orphans' Home to the Foreign Mission Field.

"Please see that an offering is taken in your church and mail it to Dr. D. A. McCall, P. O. Box 530, Jackson, and better still, mail your offerings monthly. "Your support and the cooperation of

your church will help all of the causes of our Christ.

"God's blessings on you and your church.

"Sincerely,
W. L. MEADOWS, Vice-moderator
Clarke County Association"

III

Denominational Leadership
Secretary Lawson H. Cooke of the Southern Baptist Brotherhood has been doing a good work in efforts to put laymen forward in a larger degree as members of the various Convention boards, agencies, and committees, as well as at the annual meetings of the Convention itself.

It is noted that the Southern Baptist Convention has not used laymen as much in recent years as in the past. The writer recalls the services as president of such great laymen as Judge Jonathan Harrison, Ex-Governor W. J. Northen, Ex-Governor J. P. Eagle, Hon. E. W. Stephens, Hon. Joshua Levering, and recently Ex-Governor P. M. Neff, who was the president following twelve ministers, and he was succeeded by a minister. From 1911 to 1944 the president was a minister. In 1944 Ex-Governor Neff was elected and served three terms.

The Maryland Baptist is for both preachers and laymen. Perhaps it is on the great Boards where the disparity is most to be regretted. Maryland has traditionally divided responsibilities as between the ministers and the laymen. Here during the past fifty years the presidency of the State Association has been held by nine laymen and four ministers. Beginning with 1921 there has been an unwritten law that the presidency shall be limited to no more than three terms. Some of those elected have served only two terms. The longest period of service as President was that of Joshua Levering who served eighteen years with one year out (1912) when he was traveling abroad. Layman J. Harry Tyler served that year. It has also become the practice to rotate between ministers and laymen.

It is of utmost importance that some outstanding business and professional men, laymen, should be elected to the great boards of the Convention and to the Executive Committee. Otherwise, such men may well come to feel that the Convention is dominated by preachers. We think both should be employed in our denominational work in fair proportions.

Maryland has set an example for the rest of the states in giving wide recognition to laymen.

—Maryland Baptist.

IV

Below we present materials occurring on both sides of the enlistment card furnished free of cost for use on the church enlistment day October 17.

EVERY BAPTIST AN ENLISTED BAPTIST

I. MY SPIRITUAL GROWTH. For my spiritual growth and development I shall make it my practice to attend regularly and take part in the services checked, unless providentially hindered.

Morning Worship Sunday
School Private Devotion
Evening Worship Training
Union Family Worship
Prayer Service Woman's
Missionary Union

I would like to subscribe to the following: Our State Paper

The Commission Home Missions Home Life

II. MY SERVICE IN THE CHURCH ORGANIZATIONS. Since Jesus Christ has done so much for me I am willing to serve Him in one or more of the following ways:

SUNDAY SCHOOL

Officer in Department
Teacher in Department
Work in a Mission Sunday School

TRAINING UNION

General Officer Departmental Officer
Officer in Union in Department
Leader or Sponsor in Department

WOMAN'S MISSIONARY UNION

Work in a Circle Lead Devotions
Work with Sunbeams G.A.

R.A. Y.W.A.

SING IN CHOIR

Regular Youth Junior
My voice is Soprano Alto
Tenor Bass

"As for me and my house, we will serve the Lord"—Joshua 24:15

III. MY SERVICE IN OTHER AREAS OF THE CHURCH LIFE.

Soul Winning Furnish
Automobile Make Posters
Secretarial Work Play
Piano Lead Singing
Do Typing Direct Social
Activities Visit Sick and Shut-ins
Visit Newcomers Church
Library Visual Aids
Other Special Service

IV. MY SUBSTANCE

1. To meet the expense of my church and to support the agencies included in the Co-operative Program, I will contribute through the church budget \$_____ per week. It is understood that this will be divided in accordance with the ratio adopted by my church between local, state, and Southern Baptist Convention causes.

2. I will tithe my income (check here)

Signed _____
Date _____ Address _____
This commitment is purely voluntary and may be changed at any time by giving notice to the church.

"Every Baptist a Tither"

V

MEANINGFUL MESSAGE

"And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion; that they should believe a lie:" II Thessalonians 2:10-11. A brother asked us the other day why some people so readily believed a falsehood. We replied that the answer to that as to a lot of other things is in the Bible. We quoted

BELIEVE ON CHRIST
John, Chapter 3
Acts 16:30-31
Romans, Chapter 10

the above Scripture. It tells us some people do not want the truth so God lets a lie come along for them to swallow up. Some people do not want Heaven. There is a Hell! They ask for it!

BR

ASSOCIATIONS LEADING IN TOTAL GIFTS

GROUP NO. 1

1	Hinds County	\$82,315.20
2	Lauderdale County	35,755.88
3	Lebanon	28,995.59
4	Deer Creek Ass'n.	25,283.58
5	Jones County	24,713.50
6	Columbus Ass'n.	22,625.99
7	Lee County	19,961.92
8	Lincoln County	19,158.61
9	Pike County	18,873.60
10	Copiah County	17,184.52
11	Warren County	12,211.22
12	Winston County	12,116.93
13	Jackson County	11,691.05
14	Grenada County	11,173.45
15	Pearl River County	10,934.22
16	Gulf Coast Ass'n.	10,793.12
17	Madison County	10,373.20
18	Newton County	10,180.58
19	Mississippi Ass'n.	10,039.36
20	Jeff Davis County	9,986.16
21	Sunflower County	9,973.18
22	Leflore County	9,518.59
23	Marion County	9,104.78
24	Union County	8,723.97
25	Pontotoc County	7,867.51

GROUP NO. 2

1	Holmes County	\$7,484.28
2	Calhoun County	7,481.54
3	Riverside Ass'n.	7,328.78
4	Clarke County	7,033.43
5	Panola County	6,624.92
6	Rankin County	6,137.15
7	Monroe County	5,821.60
8	Simpson County	5,519.18
9	Walthall County	5,429.98
10	Covington County	5,282.29
11	Scott County	5,252.17
12	Adams-Franklin Ass'n.	5,228.23
13	Oktibbeha County	5,182.23
14	Attala County	5,123.13
15	Tippah County	4,931.37
16	Yazoo County	4,877.68
17	Neshoba County	4,841.94
18	Leake County	4,712.58
19	Clay County	4,560.69
20	Jasper County	4,542.81
21	Prentiss County	4,537.66
22	Alcorn County	4,512.43
23	Bolivar County	4,293.73
24	Tallahatchie County	4,251.42
25	Smith County	3,606.44

GROUP NO. 3

1	Lafayette County	3,561.77
2	Marshall County	3,457.40
3	George County	3,228.59
4	Montgomery County	2,946.98
5	Lawrence County	2,940.20
6	Wayne County	2,940.01
7	Chickasaw County	2,783.27
8	Yalobusha County	2,591.43
9	Zion Association	2,469.88
10	Greene County	2,393.97
11	Noxubee County	2,192.55
12	Union Ass'n.	2,174.39
13	Choctaw County	1,872.11
14	Tate County	1,845.48
15	Perry County	1,798.02
16	Tishomingo County	1,767.98
17	De Soto County	1,718.48
18	Kemper County	1,361.91
19	Benton County	1,124.95
20	Special Individual Gifts	1,026.48
21	Carroll County	635.47
22	New Choctaw Ass'n.	163.30
23	Oktibbeha Ass'n.	122.69
24	Itawamba County	120.73
25	Liberty Ass'n.	97.25
26	Mt. Pisgah Ass'n.	57.00

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson 105, Miss.
A. L. GOODRICH Editor
Subscription: \$1.50 a year, payable in
advance

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 200 words free, all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evange-
lists and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. O.

Member
Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association

We do not use unsigned communications

S. Baptists Rapped By Christian Century

The Christian Century is a wide-
ly read non-denominational reli-
gious weekly published in Chicago.
It seems to major on modernism
and church union. All who do not
fall in step with these ideas are
anathema to the Christian Century.

It seems that the Southern Bap-
tist Convention in particular and
Southern Baptists in general are
pet peeves of the Christian Cen-
tury. In fact, some issues, since the
recent Southern Baptist Conven-
tion, have carried editorials which
would lead the unformed to be-
lieve that Southern Baptists are
a bad lot and lack many things de-
sirable in Christians.

As proof, we give a few quota-
tions from recent issues of the
Christian Century used concerning
Southern Baptists: "Back door
methods," "Denominational Isola-
tionism," "Sectional Isolationism,"
"Blindly" controlled by a "group
who operated behind the scenes,"
"Moving from unity to anarchy,"
"Acts blindly," "Controlled and un-
democratic Convention," "Grow-
ing dissatisfaction," "All avenues
to peaceful, democratic change
seem to be blocked," "Back door
methods—back stairs intrigue at
Conventions," "Curry the favor of
office-holders," "Beyond the capa-
city of Southern Baptists to under-
stand," "Similar to Catholics."

According to the Christian Cen-
tury, "The situation in the North-
ern Baptist Convention shines in
contrast—"

This reminds us of the man driv-
ing along the road to Laurel.*
Passing a man plowing corn, he
stopped and said, "You are not
doing that right. Let me show you
how to do it."

The reply was, "Where are you
going?"

And the answer was, "I am go-
ing to Laurel to buy some corn."

And the corn-plower said, "I
haven't had to buy any corn in 15
years."

Statistics do not indicate that
Northern Baptists are outshining
Southern Baptists. The opposite

seems to be true. We do not have
a rival Conservative Convention.
Baptisms by Southern Baptists
exceed those by Northern Baptists.
Our Sunday School and Training
Union work are out-shone by none
and equalled by few, if any.

The discourteous and uncalled
for attack on Southern Baptists by
an outsider, who was courteously
welcomed as a guest at the South-
ern Baptist Convention, has met
with unanimous disapproval by
Southern Baptist editors.

As further evidences of the
seeming bias of the Christian Cen-
tury, we give below some extracts
from a reply which was written
by Dr. L. E. Barton of Montgo-
mery, Alabama, and which the
Christian Century refused to pub-
lish.

"As the one who moved to de-
lete that part of a report which re-
commended that the Southern
Baptist Convention send an obser-
ver to the Amsterdam meeting, I
offer a few observations on your
article in the Christian Century.

We in the South who no doubt
constitute the denominational prob-
lem child, according to the thinking of
the Christian Century, can scarcely
hope that your publication will
ever understand Southern Baptists.
You hold certain postulates, as-
sumptions, and unscriptural no-
tions about the nature and consti-
tution of a New Testament church
which makes it impossible for you
to even apprehend our point of
view, much less be fair in repre-
senting us. You think all denomi-
nations constitute "The Church."
But we know right well that such
a conception of the church is never
found in the New Testament.

"You think, I suppose, that the
Bible is a right good book which
needs to be anotated, expurgated,
and corrected by the wisdom of
men. We are quite convinced that
it is the Word of God that needs
no doctoring from men, but only
needs to be understood and preach-
ed to all the world. We think it
is the only authority in matters of
Christianity and church organiza-
tion and polity. We are not willing
to compromise it or accomodate
it to anybody's views.

"We conscientiously hold as a
sacred trust the Bible teachings of
the Virgin birth of the Lord, His
essential diety of Godhood, His
substitutionary death for sinners,
His bodily resurrection, His com-
ing again in person to the earth,
as incontrovertible verities which
we are ready to defend against all
comers.

"We believe the New Testament
means what it says when it uses
the Greek word translated Church
one hundred and fourteen times,
and about a hundred and nine
times it refers to a particular local
assembly. A few times it refers to

the whole family of God, but never
to an aggregate of denominations
and never to the church in a ter-
ritorial sense.

"As for Baptist churches in
Northern territory voluntarily re-
questing cooperative relations with
our Convention there seems to be
no way to prevent that without
denying the freedom of the
churches. You seem to assume that
a general body has the right to
control local churches. We know
that is not so in the case of New
Testament churches. It is true in
case of ecclesiasticisms, but in
that case local congregations have
surrendered their freedom and in
just that measure have ceased to
be New Testament churches if they
ever were.

"Nothing is more irksome and
absurd to Baptist understanding
of the Scriptures and more offen-
sive to the Baptist conscience than
to talk of the aggregate of all de-
nominations forming "the church"
or the kingdom of God. There are
many good men of your school of
thought whom we respect per-
sonally who talk that way, but we
know they talk nonsense if the
New Testament is supreme autho-
rity in matters of Christianity.
And we believe it is supreme au-
thority, although you may regard
us as ignorant as Hottentots. And
I may add that Southern Baptists,
who are as prompt and generous
as any group in the world in co-
operating with Christians of other
faiths in moral and civic matters
for the good of society, are never
the least perturbed about what
others think of them when they
are, in good conscience, doing the
will of the Lord.

"In your last paragraph you say:
"But the liberty that is in Christ
is too vast and and too powerful
a force to be claimed as the ex-
clusive possession of any one
Christian, any one congregation,
any one denomination. It belongs
to the whole body of Christ. Any-
one who attempts to monopolize
it will discover that he is in for
trouble." The context, background,
and implications of your article
all show that you are applying
that statement to Southern Baptist.

"In doing that you could not
possibly show more dense ignor-
ance of the history and of the na-
ture and consistent practice of
Baptists. A great historian said:
"Baptists were from the first, pro-
tagonists of religious liberty, equal
and impartial liberty, just and
true liberty." Baptists would go
further than your statement and
say that liberty is not only the right
of all Christians but of Jews, Uni-
tarians, infidels, Roman Catholics,
Mohammedans, and all the rest.

"You have the liberty to mis-
represent Baptists, as you have
done in your article of June 23rd
and as you did when you accused

Southern Baptists of promoting
race prejudice at Copenhagen, be-
cause Baptist suffered through the
ages brutal persecution for con-
science sake. If you know the his-
tory of this country and of the
federal constitution you know that
the Baptists, who had a modicum
of help only from the Presbyter-
ians and very few others, were the
chief protagonists in putting the
Bill of Rights in our Constitution.
And you may recall that George
Washington said the Baptists were
to a man for the cause of liberty—
"there was not a Troy among
them."

"Southern Baptists don't even
question your liberty to rage and
rave against them. They smile and
go on with charity toward all and
malice toward none to preach a
Virgin-born, divine, crucified and
risen Savior to lost men knowing
they are doing the will of God
while they magnanimously grant
to all others the same liberty of
opinion and freedom of propa-
ganda which they claim for them-
selves.

"As for your charge that South-
ern Baptists in theory major on
the freedom of the churches but
practically try to bind and coerce
the same churches by adoption of
reports and resolutions in the Con-
vention is too absurd and trivial to
need refutation before anybody
who is fairly intelligent about
Southern Baptist polity and prac-
tice."

—BR—

It Is Impossible

We greatly regret our inability
to visit all the associations as they
meet during the next few weeks
but it is a physical impossibility.
We couldn't do it if we possessed
an airplane because:

1. The Baptist Record must go
on. We could use every minute of
every day working on The Record.
Too many days away attending
associations would affect the con-
tent and the make-up of The Bap-
tist Record.

2. So many of our associations
meet the same week that regard-
less of means of transportation,
some of them could not be
reached. One week, 11 different
associations meet. During another
week there are 11 associations
meeting.

We greatly enjoy the fine fel-
lowship that we have with various
pastors and people at the associa-
tions and only wish that we could
make all of them. We are the
loser, but circumstances just will
not permit. If we fail to get to
your meeting this year, please re-
member that we wanted to come
and hope to get there next year.

—BR—

Rev. E. L. Howell, Foxworth, assisted
Pastor H. L. Deer in a revival meeting
recently at Edna Church, Marion County.
There were 5 additions, 3 by baptism.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. F. C. FRENCH, Office Secretary

NEW INTERMEDIATE GRADED LESSONS

A Four-year Course Ready for Use
October 3, 1948
Clifton J. Allen

A completely new course of Graded Bible lessons for Intermediates (13-16) is now available. This course consists of sixteen pupil books and sixteen teacher books—in other words, four quarters of separate lessons for each age in the department.

These new lessons are Bible centered in content, but they have been developed from the standpoint of pupil interests and experiences.

The eighty-page pupil books (comparable in size to the Reader's Digest) are beautifully illustrated.

The teacher books contain suggested teaching plans, assignments, book lists, audio-visual materials, etc., as well as exposition of the Scripture passage for each lesson.

Write immediately to the Baptist Sunday School Board, 161 - 8th Avenue, North, Nashville 3, Tennessee, for the leaflet showing the entire course of study and the descriptive folder giving more details about the lessons.

If your church is large enough to have a separate class for each year in the Intermediate department, you should consider using these new Intermediate Graded Lessons in your own church.

New Training Book

We take pride in announcing a new addition to the Sunday School Training Course, *Teaching the Beginner Child* by Pauline Hargis. For the first time now, Beginner workers have a teaching book written with the four and five-year-old especially in mind.

Educators are coming more and more to recognize the high importance of dealing properly with the child of preschool age. More and more emphasis is being placed upon the kindergarten as a vital part of an adequate educational program. What has been discovered for secular education is perhaps more applicable when one is dealing with the spiritual life. What is done in this respect, and how it is done, during these tender years has tremendous significance for the entire lifetime.

We are aware that through the Sunday school our churches have a glorious opportunity of giving the needed spiritual guidance and instruction to these children. We are further aware that especially skilled and trained workers are needed for this ministry. Thus this book has been prepared for the purpose of helping Beginner workers with their sacred commitment.

The author, Miss Hargis, is well prepared for the work she has done: Blessed by the influence of a Christian home, born again by the Holy Spirit, educated in the University of Kentucky, George Peabody College for Teachers, and the Southern Baptist Theological Seminary; and experienced by a decade of practical work with Beginners in churches, in field work, and for the past five years Superintendent of Beginner Work in the Sunday School Department of the Baptist Sunday School Board. Miss Hargis has wisely gathered about her

a number of other experienced writers and workers.

This book is sent forth with the prayer that it will bring blessings and practical helps to thousands of teachers and parents and through them bless multitudes of boys and girls.

—BR—

STANLEY SMITH ACCEPTS MANTEE PASTORATE Satterwhite Leads Revival



REV. STANLEY J. SMITH

Rev. Stanley J. Smith has been called as pastor of the Mantee Church. He succeeds Dr. H. C. Cox, who resigned a few months ago. Mr. Smith completed his work for his B. A. degree at Mississippi College on August 7 and completed the work for his B. D. degree from the Southern Seminary in May. Pastor Smith is now living in the modern pastor's home at Mantee and states that the people have received him in a gracious way.

Rev. D. D. Satterwhite, pastor at Houston, assisted in the revival July 25 - 31. Billy Hilbun, of Meridian, was the singer. According to Pastor Smith, they had a great meeting and a great fellowship.

There were 16 additions, 11 by baptism.

—BR—

Mt. Morgan Church, Hinds, Has Revival

Mt. Morgan Church, Hinds County, recently experienced a revival meeting. Rev. Martin Gilbert, state evangelist, did the preaching.

There were 6 additions to the church, 4 by baptism. Rev. William H. Lee is pastor.

—BR—

Fairview Church Has Revival

Fairview Church, Sunflower Association, recently experienced its annual revival. Great crowds filled the building both morning and night to hear Rev. M. M. Brown Jackson, preach old-time Gospel messages.

There were 22 additions to the church and some rededications. At the last service on Friday evening the building was packed with some folks standing outside listening to the message. Rev. Curtis Miller, pastor, is rejoicing with his people over the results of this great meeting.

BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
DAUNIE JEAN SMITH, Office Secretary



PROF. E. N. ELSEY

Prof. E. N. Elsey, Professor of Music at Mississippi College, will again be in charge of the music at the State BSU Convention, this year meeting at Delta State, Cleveland, October 15-17, 1948.

POTPOURRI

We may not financially be able to publish any more issues of the Mississippi Miscellany this year, so BSUs are herewith requested to watch this column more closely than ever from week to week in order to keep abreast of BSU in Miss. One Miss. College student joined the Clinton church last month. Morning Watch at Clarke has averaged about 45 this summer. A recent UP report from Denver says that two-thirds of our college students never read the Bible and one-third never pray or attend church. Frances Bibb writes upon her arrival in Frisco where she joined

Sylvia Burr, who has also recently written, in summer work in Calif. Wish space would permit verbatim quotes. . . . Our State Pre-School Retreat is to open at Camp Garaywa next Mon., Aug. 30, at 2 p. m. . . . Delta State has this summer had noon-day prayer meeting instead of Vespers with marked success; BSUs had charge of both services at First Church, Cleveland, July 25, and at their Pre-School Retreat they plan to launch a Mission program under the leadership of Associational Missionary Waldrup. . . . Recently at East Central Jr., the Baptists and Methodists had a joint social and a good time despite their doctrinal differences. . . . Off-to-College Day will be held in quite a few Miss. churches this coming Sun., the 29th, honoring students returning or for the first time going to college. . . . Jacksonians are urged to attend the Youth Revival at Calvary Church which closes tomorrow night.

—BR—

E. STARKVILLE CHURCH HAS REVIVAL AND VBS

East Starkville Church, Rev. C. H. Farnsworth, pastor, experienced a great revival recently with Rev. Boyd Armstrong, Columbus, associational pastor, doing the preaching. There were 26 additions, 16 by baptism. Rev. W. H. Haynes, from Mississippi College, who is serving as supply pastor, baptized the 16.

A VBS was held in connection with the revival with an enrollment of 55. Miss Margie Ann Gregg was principal; Mrs. Fugerson, Intermediates; Miss Gene Simmons, Juniors; Miss Margaret Wilson, Primary; Mrs. Elmer Templeton and Miss Ruth Ferrell, Beginners; and Miss Sidney Ruth Denson was pianist.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 - - - Phone 3-9106 - - - Jackson
RUTH STERLING, Office Secretary

DRY VICTORY IN GRENADA COUNTY

In a recent report from Grenada County Senator John Rundle of that County says:

"I am happy to tell you that we won the election in Grenada County with a majority vote of 320. The liquor people spent considerable money in their efforts to defeat us. On last Saturday night, they mailed 3,000 letters to the voters of Grenada County and in each letter, a sample ballot with suggestions about marking it. We carried every box in the County but three and two of those were very small."

Certainly we are happy with these people that they have been able to maintain their status as Dry through a fight and election called by the Wets of that County. Let us pray that the others of our State may stand strong in the cause of righteousness.

\$140 MILLION MORE FOR LIQUOR IN 1947 THAN 1946

"A recent release from the office of Business Economics in the U. S. Department of Commerce shows that during the year of 1947 the estimated

figure of the total expenditures for alcoholic beverages amounts to \$9,640,000. This is an increase of \$140,000,000 over the 1946 figure. Yet the public revenues (principally excise taxes) derived by Federal, State and local governments from sales of alcoholic beverages in 1947 amounted to \$400 million less than in 1946."

—ATA Bulletin.

COMPARISONS IN 1947

Alabama, a state with twenty wet counties, chose to divide her expenditures of 1947 in the following manner:

Public schools — \$45,000,000.
Churches — \$13,000,000.
Liquor — \$51,500,000.

—BR—

BOGUE MISSION, LELAND HAS 33 ADDITIONS

Bogue Mission, of Leland Church recently experienced a great revival meeting with Rev. Bill Young, Jr., pastor of Calvary church, Greenville, doing the preaching.

There were 33 additions, 30 by baptism, and 4 dedications to full time Christian service. Rev. Wilford M. Lee is pastor of Leland Church.

GOING PLACES

A. L. GOODRICH

OUR ANNUAL REPORT

The annual Baptist Record report which is to be used as an aid to those who make reports to the associational meetings has been sent to all moderators. To be certain that this information is available, the report is printed below.

Read it. Every Mississippi Baptist is a one-share stockholder in the Baptist Record and should know how his business is getting along. Note the growth in circulation. Also give careful attention to the list of advantages of the EVERY FAMILY Plan.

Also note the list of needs and the fact that your Baptist Record made a profit of \$15,432 last year.

The reports follows:

BAPTIST RECORD REPORT

1948

The information given below is for the purpose of assisting associational committees in preparing a report for the 1948 associations. It is not intended for a report, but as information to those making a report. Use any, all, or none of it as best suits your needs.

The Baptist Record is Mississippi Baptists own state religious and denominational weekly newspaper.

The circulation continues to grow as people learn more about the advantages of the EVERY FAMILY plan.

Since January 1, 1935, the circulation of the Baptist Record has grown from 4,001 to 61,292 as of July 15, 1948. This is a gain of 57,291. In the past year, from July 1, 1947 to July 1, 1948, the circulation has grown from 57,440 to 61,228, or a net gain for the year of 3,788. This remarkable growth in circulation is largely due to the increasing number of churches that have adopted the EVERY FAMILY plan. This popular and progressive plan continues to grow in favor with churches, pastors, and people throughout Mississippi.

More and more churches and pastors are finding that "Informed Baptists are Better Baptists." This explains why many pastors are using various plans to get the Baptist Record circulated among their members.

While individual subscriptions are welcomed, your committee would remind you that a whole loaf is better than a half loaf and that all or most of the resident families receiving the Baptist Record is better than a few individual subscriptions.

The EVERY FAMILY plan of the Baptist Record is the sending of the Record to all resident families of a church by the church. It costs one third less that way. Individual subscriptions are one dollar and fifty cents per year while on the EVERY FAMILY the cost is only one dollar per year or 8 1/3 cents per month. Every Family subscriptions, may be paid monthly which makes payment much easier.

We give below some advantages of the EVERY FAMILY plan:

1. It reaches all the families. No other plan does. If part of the people need the Record, so do the others.
2. It helps the work. Large numbers of pastors have testified to the fact that the Baptist Record in all the home of their members makes their work easier.
3. It is economical. Instead of paying \$1.50 for individual subscriptions, the church pays only 8 1/3 cents per family per month, or \$1.00 per year.
4. It is profitable. Many pastors say that offerings increase far beyond the small cost of 8 1/3 cents per family per month.

The official Family Plan is for churches that for any reason cannot have the EVERY FAMILY plan. Under this plan, the Baptist Record is sent to the families represented by the deacons, Sunday School teachers and officers, W. M. U. officers, Training Union officers, and

Brotherhood officers. The price is 8 1/3 cents per family per month.

Clubs of five are \$135 per subscriber, clubs of ten \$1.25 each.

Many churches that do not have the EVERY FAMILY plan have the fifty per cent plan. If one-half or more of the resident families subscribe, the price is \$1.00 per year.

WHAT THE BAPTIST RECORD NEEDS

1. A realization on the part of the pastors that the Record will help their work.
2. The backing of all pastors. They can help by promoting some plan for enlarging the circulation of the Record in their churches. The EVERY FAMILY plan is the best. But there are other plans. ANY plan is better than no plan.
3. The Record needs to have every Sunday School superintendent endeavoring to get every teacher and officer to subscribe for the Record.
4. The Record needs to have every B. T. U. director getting the B. T. U. workers to subscribe for the Record.
5. The Record needs to have every W. M. U. actively supporting the Record by pushing the EVERY FAMILY plan or by getting clubs of subscribers.
6. The Record needs every Brotherhood officer standing back of it. The Baptist Record is our paper. LET'S SUPPORT IT.

During the Convention year the Baptist Record made a profit for the denomination of \$15,432.02. This was due to several causes, such as: use of less expensive paper since 1941; a favorable printing contract; good business management; and large circulation.

The profit will probably be some less this year due to increased paper prices and increased printing costs.

The Baptist Record supports with publicity all phases of Mississippi Baptist work. It begins to Mississippi Baptists and tries to promote all the work of Mississippi Baptists.

More than 900 Mississippi Baptist churches now use the EVERY FAMILY plan in one form or another. In fact, the EVERY FAMILY plan is so good that almost all Southern Baptist state papers now use it.

The editor of the Baptist Record is Dr. A. L. Goodrich, and the business manager is Dr. D. A. McCall.

Some suggestions:

1. That pastors urge their churches to adopt the EVERY FAMILY plan.
2. That interesting news be sent to the Record.
3. That pastors and others call attention to interesting articles.

OUR PLEA

Mississippi is a large state. There are more than 1,500 churches. No one, even if he had an unlimited supply of tires and gasoline, could cover the state often enough. Under present conditions, it will be more difficult. Therefore, we appeal to every friend of the Baptist Record to help us keep our present circulation of more than 61,292 and add to it, for every penny of profit goes to our various causes participating in the Cooperative Program. We will do all the field work possible, but we must depend upon Baptist record friends.

For every courtesy, for all the kind words, and for all the help given an inexperienced and untired editor, we say with the deepest feeling.

"THANK YOU"
A. L. GOODRICH
Editor

—BR—

Rev. J. W. Sturdivant, pastor at Merigold, recently assisted Pastor J. H. Sherman in a revival meeting at Liberty Hill Church, Panola County. Good preparations made for the revival by Rev. and Mrs. Sherman aided in the success of the meeting, and there were a number of additions.

Vaiden Church had a great meeting August 15-22, with the largest attendance in the history of the church. The preaching was done by the new pastor, Rev. A. T. Engell, who has recently accepted the pastorate. Of the 18 additions, ten were for baptism.

• Southern Baptist Foreign Missions •

M. THERON RANKIN,
Executive Secretary

FRANK K. MEANS,
Secretary Education and Promotion

ADVANCE IN LATIN AMERICA By Everett Gill, Jr., Secretary for Latin America



Latin America, untouched by the ravages of war, presents one of our major missionary opportunities for advance. In fact, the advance has already begun on a small scale.

If, however, Southern Baptists should awaken to the unparalleled needs of a lost world now, and make possible the great forward advance proposed by the Foreign Mission Board, how much it would mean to our work in the ten republics of Mexico, Central and South America, where we labor! A few of these possibilities are mentioned.

1. This Advance will insure an enlargement of our missionary staff engaged exclusively in field evangelism. This basic work of our missionaries includes the preaching of the gospel, the winning of the converts, the establishing and developing of New Testament churches. Twenty-five large centers have only one missionary couple each. Among them are Bogota (population 300,000), capital city of Colombia; Cordoba (population 285,000), a great university center of Argentina; Guadalajara (population 200,000), old Spanish colonial center of Mexico. The Advance Program will enable us to place from two to three couples in each of these strategic centers. This will enable them to divide the work between the large city in

which they are located, and the surrounding province or state.

2. This Advance will insure the entering of whole nations which need our message and missionaries. Among them are Honduras, Venezuela, Ecuador, and Peru. Ecuador has no major Evangelical denomination within its borders. Quito, Ecuador, and Lima, Peru, both capital cities, should have missionary staffs of three or more couples each, with funds available for the erection of strategically located churches and schools. The Advance Program will enable us to do this. The doors are wide open now, but the Roman Church is also on the march and determined to halt this Advance of the gospel in Latin America. It may be now or never.

3. This Advance will insure the opening of a Baptist Mission among the 15,000,000 Andean Indians who constitute one of the world's most tragic peoples. Such a project would include a program of preaching, teaching and healing. It would mean the purchasing of a plantation in Ecuador or Peru on which hundreds of Indians would be living. The missionary staff should include two evangelistic couples; a doctor and two nurses; two single school teachers; and probably an agricultural man to run the farm and teach the rudiments of simple agriculture.

Whole nations without a Baptist witness! Millions of people who never heard the pure gospel! Doors flung wide open waiting for us to enter! This is the spiritual opportunity of the Advance Program.

Advance Program

For Latin America

Southern Baptist Foreign Mission Board

	STATIONS			STAFF			FINANCES	
	At Present	Additional	Total	At Present	Additional	Total	Operating Budget	Annual Capital Needs
Mexico, Colombia	11	5	16	54	42	96	\$389,000	\$164,640
Chile, River Plate (Argentina, Uruguay, Paraguay)	14	6	20	73	47	120	480,000	205,800
Brazil	27	7	34	126	78	204	816,000	349,860
Central America, Venezuela, Ecuador, Peru (5 Nations)	0	13	13	0	78	78	312,000	133,770
Totals	52	31	83	253	245	498	\$1,997,000	\$654,070

ZION HAS GREAT REVIVAL 59 Added in Two Meetings

Zion Church, Pontotoc County, recently experienced the greatest revival in the history of the church, according to Pastor B. B. McGee. Rev. Winfred Moore did the preaching and Rev. Joe Bomar led the singing. There were 46 additions, 43 by baptism.

A Vacation Bible school was conducted under the leadership of Miss Emogene Ray, principal, with 73 enrolled. Fifty-five had a perfect attendance record.

Another outstanding week at Zion Church was that of their first youth revival. Rev. Joe Stovall, Bob Gwin, and Miss Margaret Weaver composed the team. Frank Hart Smith served as advance man, making all the arrangements. There were 13 professions of faith and 4 dedications for Christian service.

RED CREEK CHURCH JACKSON, HAS 36 IN VBS

Red Creek Church, Jackson County, has completed their VBS, which enrolled 36. The mission offering was sent to the Baptist Orphanage.

The following workers assisted in the school: Mrs. Ben Broome, principal; Mrs. N. V. Parker, Beginners; Mrs. Joe David and Miss Florence Ann Havens, Primary Mrs. N. V. Flurry; Juniors; Mrs. Lela Parker and Mrs. Otto Flurry, Intermediates. Rev. Ben J. Broome is pastor.

BETHEL CHURCH SUNFLOWER, HAS REVIVAL

Bethel Church, Sunflower County, recently experienced a great revival with Rev. C. D. Coffey, Bob Jones University student as evangelist.

There were 15 additions, 12 by baptism. Rev. L. F. Fowler is pastor.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y.— Miss Nell Taylor

State Mission Season of Prayer—Beginnings, Progress, Future Season of Prayer for 1948—Sept. 13-16

(Continued from Last Week)

Work With Negroes

For years the WMU leaders had realized that State Missions was not doing its full duty in a field that held special appeal for WMU members because of its parallel of interests. Negro women and young people were trying to set up societies and organizations for Christian advancement and for missionary training and opportunity, but they were unfamiliar with methods and lacking in leadership. Repeatedly their calls for help came and they were met wherever possible, but the calls were too many and varied for either local societies or WMU personnel to meet. Gradually the conviction came that a well trained, consecrated Negro woman was needed for this important work. In 1944 to the objectives of Scholarships, Young People's Camps and R. A. Field Work there was added the fourth objective of Negro Field Worker. Lillian Rose was employed to work under the supervision of the WMU Executive Secretary, and her efficiency and devotion to the task has fully justified the action.

An institute for Negro women leaders has been one of the highlights of the work, and gave rise to the ambition to give to Negro youths some portion of the blessings and joys experienced by our own boys and girls at camp. Consequently, in 1946 a fifth objective was added. It is designated as "Indian and Negro Youth Work" and is in the amount of \$550. One week camps for Negro boys and one for Negro girls are held each year and their expressions of gratitude indicate that it is money well spent.

Indian Youth Work

The Indian boys and girls attend the camps at Garaywa and are grateful for the opportunity of learning of missions—sometimes at the feet of their kinsmen who are serving as missionaries. Thus WMU sought to prove its missionary interest to those within our borders by answering the calls that the State Mission Board had not heard.

Objectives Increase Offering

The WMU offering in 1937, the year before the first WMU objective was added, amounted to \$7,168.02. The offering for 1947 with the four special objectives included in the list of objectives totaled \$33,075.44. True that 1937 was in the midst of depression times and 1947 at the peak of a period of inflation, but there is no doubt that these special objectives contributed largely to the more than 400% increase in gifts to the WMU State Missions Week of Prayer.

Total WMU Gifts Not Known

The total WMU State Mission gifts recorded from 1931-1947 inclusive amount to \$241,216.44. This is not all that has been given through this particular channel. All monies are sent to Dr. McCall, Executive Secretary, and are placed in the various accounts. Many church secretary-treasurers, WMU secretaries, or others entrusted with sending the money fail to mark it as WMU offering. Unless it is so marked the WMU fails to get credit for it. The bookkeeping department has been very cooperative in

making every effort to give proper credit to the amounts received, but there is no doubt that many offerings made through WMU have gone to the general State Mission fund where it has been well expended and where much of it was destined anyway. This year an intensified effort is being made to have the offerings properly marked.

Over and Above Discontinued

With the completion of the major buildings at Camp Garaywa the Executive Committee of the State Mission Board felt that the over and above offering might be discontinued, and this was done. In the meantime some confusion had arisen over a space of years as to the WMU budget and the special objectives of WMU. The Executive Committee, the WMU Budget Committee and the Executive Committee of the State Mission Board undertook the study of the operating budget and the special objectives.

In the beginning of WMU work the budget was a simple matter: the needed expenditures were honored, few questions asked and small report given. As the work increased a more business-like procedure was necessary, so the WMU Executive Secretary estimated the amount of money needed for the year and her request was granted from the general funds of the Cooperative Program. Still the work grew entailing more work and more workers, more literature, stamps, etc.

The WMU Board finally recognized the need of a Budget Committee to plan carefully for the money allocated for its operating budget and in 1945 the first committee was appointed. Since then an itemized budget has been presented each year. In 1942 this budget appropriation was removed from the Cooperative Program budget and placed in the State Mission budget. Queerly enough, however, the special objectives (the money for which had been raised thru the WMU State Mission Week of Prayer) were not set up in the State Mission Budget but became sort of unwanted step-children who must plead yearly for survival. Here was the paradox of the women given to these objectives, turning the funds over to the State Missions Board, and then having to ask (sometimes unsuccessfully) that they be returned for their original use. When they were refused by the Budget Committee then it became the task of the WMU Budget Committee and the Executive Secretary to get funds for these objectives from whatever source was available.

(Continued Next Week)

—BR—

13 Added at Midway During Revival

Rev. Charles L. Phipps, pastor of Richland Church, Rankin County, did the preaching during the recent revival meeting at Midway Church, Lauderdale County. In addition to the two regular services each day, Mr. Phipps directed a 30 minute youth service each evening, which interested from 60 to 70 young people.

There were 13 additions, 12 by baptism. Rev. L. T. Dyess is pastor.



Department of Church Music

PATSY BAILEY, Office Secretary

P. O. Box 530 — Phone 3-9106 — Jackson



Miss Lillian West

Miss Lillian West, public school music teacher at Booneville, has done excellent teaching for this Department for the last three summers. We appreciate her untiring efforts, her genuine interest in the work, and her fine spirit. She wrote the following report of her summer's work:

"This has been a glorious summer's work and the Lord has richly blessed

us in our efforts. I was assigned to teach in five splendid churches. At each church the interest was high and attendance was good. The people came in buses, trucks and cars. Everyone liked to sing and wanted to learn more about music. The adults were just as interested as the young people were, and we organized each group into a choir of its own. Each night after study, we sang choir numbers, congregational and youth songs which were grouped on the closing night for a Sacred Music Concert.

In each church I found unusual talent, and splendid help from the Directors and Pianists, who are to be commended for their consecrated lives.

Two of the churches are in a building program and they look forward to the day when they can honor the Lord with a better music program in their new buildings.

What this summer's work has meant to me cannot be expressed in words. We hope that within the next few years, every church will have had a school of music and if they do, they can know how to worship the Lord with good music and how to use every member, every age, and every department in church worship."

Now Publishes Abroad The "Good News"



Shown above are Rev. and Mrs. David C. Jenkins, at the reading table in the Clarke College Library, at Newton.

Laying aside his job on a daily newspaper, Dave Jenkins has dedicated all his efforts toward "publishing the Good News" to the world. Formerly with the Atlanta Journal, Mr. Jenkins was called into the ministry, at New Orleans Seminary, he completed his certificate work. He then entered Clarke College at Newton, where every opportunity possible is extended to men entering the ministry late. In "Mississippi's Most Unusual School," he has enjoyed his training under able and sympathetic faculty members as he fitted himself better for his life work of telling the "Good News of God." In the picture shown he and Mrs. Jenkins, symbolically, have before them the open Bible, from which they

henceforth plan to "publish glad tidings." And the points to the newspaper of the table, remembering the days when his efforts were spent in helping tell the news of Time — while they now feature news of Eternity. Clarke met a need for them that no other school could meet.

As pastor of the New Salem and Lucien churches in the Adams-Franklin Association, and of the Bethlehem church in Jones, his work has grown in a good way. Mrs. Jenkins' mother was the late Mrs. Rilla Hayes of Atlanta. Mr. Jenkins' mother is Mrs. W. E. Reynolds of Atlanta. He has a brother, Henry Jenkins, with the Miami Herald in Miami, Fla. They have two children, Ann, 14, and Dyle, 11. These are enthusiastically "backing their preacher father's efforts." Money is needed at Clarke College NOW for further expansion.

BOLIVAR CHURCH HAS YOUNG PEOPLE'S RALLY

The Annual Young People's Rally of Bolivar Association, with Mrs. W. B. Alexander as leader, was held at the Shaw Baptist Church. Many people, young and old, gathered from the entire association to enjoy a splendid program.

The theme of the program was centered around the various organizational periodicals. The program was climaxed by a missionary address delivered by the Rev. M. C. Waldrup, Bolivar County Associational Missionary. Bro. Waldrup made a very stirring appeal for missions. The appeal was ended by his invitation for all who would to dedicate their lives to mission work in this association. Nearly all present responded.

Other outstanding visitors at this meeting were: Mrs. Alexander from Greenville, District Young People's Leader and Mrs. D. R. Bowen from Bole, Associational Superintendent.

Dr. Henry Smith Leiper, associate general secretary of the World Council of Churches, told reporters in New York as he left for the meeting of the World Council of Churches in Amsterdam that Southern Baptist refused to participate in the council because of the "attitude of the council regarding races and nationalities." Dr. Leiper evidently does not know that the Baptist World Alliance is made up of Baptists of all races and nationalities.

40 & 25 Years Ago

By Dr. J. L. Boyd, Sr.
40 YEARS AGO

Rev. Wayne Alliston assisted his uncle, Pastor Wayne Sutton, in a very successful meeting in the Harrisville Church with "above fifty accessions" to the church.

25 YEARS AGO

Pastor B. E. Phillips reports a good meeting with the Macedonia church, Simpson County, with W. O. Carter assisting. Results: 13 additions.

Rev. E. S. Flynt, did his own preaching in the revival meeting at Mt. Zion church, Tate County; five on profession and one by letter.

Pastor G. C. Hodge reports a "most far-reaching revival" in the Red Lick church, assisted by Rev. H. C. Clark of Inverness; six for baptism and two by letter.

Dr. W. A. Hewitt assisted in "one of the best meetings ever held" in the Georgetown Baptist Church. Singer R. K. Corder led the singing. Results: five for baptism and one by letter.

Pastor M. A. Davis reports a great meeting with the McCall Creek church, assisted by Rev. W. B. Peritt. Results: 22 for baptism, four by letter.

The Second Baptist Church of Greenwood was just organized with Rev. W. S. Smith as pastor, Carl McQuin and T. P. Cason as deacons, Carl McQuin as superintendent of the Sunday School and T. P. Cason clerk. A. B. Y. P. U. organized with 35 members.

Pastor E. S. Flynt reports a good meeting in the Hopewell church, Tate County, with Rev. W. A. Sullivan of Drew assisting. Seven professions of faith.

Pastor G. O. Parker reports a revival meeting with the Union Baptist Church with Evangelist W. J. Ray doing the preaching and E. A. Patterson leading the singing. Results: Thousands of chapters of Bible read, seven agreeing to tithe and two uniting with the church.

R. R. PEARCE



Promoted — Professor R. R. Pearce, who has been teaching in Copiah-Lincoln Junior College for 14 years, has been promoted to Associate Professorship of Sociology in Mississippi College. Professor Pearce has B. A. and M. A. degrees from the University of Mississippi and has done further graduate study in Yale and Peabody. He has taught courses at Mississippi Southern College for four summers.

Mrs. Pearce is a native Mississippian. She is a graduate of the Memphis Conservatory of Music and later attended the University of Mississippi. They have two sons, one serving in the Navy and the other is to attend the Clinton High School.

RESOLUTIONS OF SYMPATHY by DEACONS CALVARY BAPTIST CHURCH JACKSON, MISSISSIPPI

Since God in His wisdom, has seen fit to call home His servant, Mrs. Pearl Graham, wife of our beloved brother and fellow deacon, J. E. Graham;

BE IT RESOLVED: That we extend to him and all the members of his family our sincere sympathy in this, their great loss. We desire to express to Brother Graham and his family our sincere appreciation for the Christian life that she lived in our midst and for the sincere devotion to her church work.

BE IT FURTHER RESOLVED: That a copy of these resolutions be given to the family, a copy spread upon the minutes of the Board and a copy sent to The Baptist Record for publication.

Respectfully submitted by,

Committee:
L. J. JAGGAR
F. B. JAMES
B. T. HURST.

CALENDAR OF PRAYER

August 30 — E. N. Esey, Professor of Music, Mississippi College Miss Bernice McInnis Baptist Record Mailing Department.

August 31 — Statewide Sunday School Teaching Clinic, Miss Mary Helen Chappell, Health and Physical Education Department, Woman's College.

September 1 — Mrs. J. A. Anderson, District II W. M. U. Chairman.

September 2 — Gladstone Williams, Commerce and Business Department, Miss. College Mrs. D. E. Clark, District III Music Director.

September 3 — Mrs. J. C. Hoffman, Dietitian, Baptist Orphanage, Dr. Norman Price, Blue Mountain Trustee.

September 4 — S. C. Ray, District 13 Training Union president Nolan M. Kennedy, Bible Department, Mississippi College.

September 5 — F. E. Skilton, Director of Public Relations, Blue Mountain Rev. F. V. McFartridge, Tate Associational Training Union Director.

Longview Church Has Great Revival

Longview Church, Oktibbeha County, recently had their annual revival meeting with Rev. Homer W. Roberson, pastor of East Church Greenville, bringing the messages. Mrs. Adie Wallace led the singing and Mrs. V. M. Thompson served as pianist.

There were 13 additions to the church. They extended an invitation to Rev. Roberson to assist them in their revival next summer. Rev. C. E. Snowden is pastor.

Morgan's Chapel Church, Oktibbeha Co., is a long time friend of the Baptist Record. The latest evidence is a nice list of new and renewal subscriptions sent by the treasurer, Moody D. Vickers.

"MY TRIBUTE TO A NOBLE DAD"

(In appreciation of J. R. Buckley of Pinola, Miss., on his 71st birthday, August 23, 1948).

I do not wish to wait, dear Dad,
Till you have gone above
To say things that would make you glad—
To tell you of my truest love.

So humble, so gentle, a spirit so kind
That all with whom you meet
Cannot but feel God's love sublime
Which makes your life so rich and sweet.

Little of earth's goods could you give us,
Dad.

No treasures of silver or gold;
But the greatest gift we could have had
Was the story of Jesus you so often told.

Off' times from the straight and narrow
way

Our steps incline to roam;
Yet the Light you've shown us day by
day

Is always near to guide us home.

The faith unwavering you've ever shown;
The standards upheld so true
Shall be crowned with reward around the
Throne
As loved ones rejoice with you.

But as we give you "roses" we would
not forget

To Praise the name of Him who died;
Remembering the blessed example He
set

When on Calvary our sins were justified.

So while in the evening of life you tread,
May the sweetest joys that God can give
Enrich the beautiful life you've led —
A life that through the years shall live!

His daughter,
MRS. A. W. MURRAY — Paid

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

August 22, 1948

Brookhaven, First	765	167
East McComb	390	237
Hattiesburg, Main Street	682	191
New Albany	494	176
Crystal Springs	701	130
Popular Springs, Simpson County	105	
O' Tuckalofo, Yazoo County	32	
Providence, Forrest County	146	92
Columbus, First	684	162
Booneville, First	273	90
Gulfport, First	504	132
Cherry Creek, Pontotoc County	75	45
Carmel, Lawrence County	130	114
Laurel, West	396	142
Chalybeate	80	51
Laurel, Second Avenue	358	128
Laurel, First	419	128
Carmel, Lauderdale County	64	48
Center, Union County	132	84
Holly Springs, Lincoln County	43	
Calvary, Pike County	79	81
New Zion, Copiah County	92	85
Lucedale	266	115
Wallerville	134	78
Mantee	112	38
New Prospect, DeSoto County	126	187
Bruce	242	89
East Columbia	98	
Centreville	152	61
Pascagoula, First	553	168
Darling	50	29
Paynes	157	95
Sharon, Jones County	128	104
Pleasant Valley, Simpson County	98	110
Hebron, Yazoo County	48	64
Bethlehem, Jones County	110	94
Mt. Vernon, Leflore County	78	91
Jackson, First	956	319
Jackson, Parkway	549	169
Parkway Chapel	73	27
Jackson, Van Winkle	378	203
Paul Truett Memorial, Rankin County	81	50
Jackson, Northside	323	113
Meridian, Highland	406	122
Meridian, 15th Ave.	492	101
Meridian, 41st Ave.	245	76
Meridian, Oak Grove	98	62
Meridian, Poplar Springs	241	73
Meridian, 8th Ave.	300	69
Meridian, Southside	323	121
Meridian, Oakland Heights	127	49
Meridian, Key Field Mission	15	
Meridian, First	573	
East Fork, Amite County	101	50
August 15, 1948		
Hebron, Yazoo	67	71
South Laurel	74	52
Glenfield	37	47
Brooklyn	112	52
Mt. Vernon, Leflore County	67	65

New Hospital Plan SWEEPS MISSISSIPPI

Pays, If Confined in Licensed Hospital,
Room Service up to \$300.00
\$6 per day up to 50 days for each sickness
or accident.
Surgical Fees up to \$200.00
Pays up to \$200.00 according to schedule.

HOSPITAL EXTRAS—

Operating Room	\$10.00
Anesthesia	10.00
X-Ray	10.00
Laboratory	5.00
Ambulance	5.00
Physiotherapy	5.00
Medicine	10.00



FOR A FREE DESCRIPTIVE FOLDER MAIL COUPON TO

AMERICAN LIFE INS. CO.,

P. O. Box 2008

JACKSON, MISS.

Telephone 2-2313

Name

St. Add.

City

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Youth Emphasis Claims Spotlight In Bolivar

Something new under the sun! Sponsored by the Bolivar Co. Association Training Union a Youth Talent Parade has been inaugurated. The first program was given July 31st. Read what Mrs. M. C. Waldrup, Association Director has to say, "I am greatly pleased with the wonderful response to this new type of program. We had more than two hundred present for this first meeting. There were eleven churches represented and five pastors present."

Miss Dorothy Lee Jefferson, Student Secretary at Delta State Teachers College, and Young People's Leader in the Association, served as master of ceremonies. The program was, and will be semi-religious. After the program of both religious and popular music we went to the basement for a period of recreation and refreshments.

We will have this program each month and will meet in a different church each time. The main idea of having the meetings on Saturday night is to provide a wholesome program for our youth on that night. We have plenty talent in this country to carry on this type program for a long time." Following is a copy of this first program. We certainly congratulate the young people of Bolivar county on having interested adult leadership. We hope this idea will catch fire in the hearts of others 'til all over our state we will be having similar programs in the interest of conserving the spiritual strength of our youth."

YOUTH TALENT PARADE PROGRAM

Singspiration — Congregation.
Trumpet Solo — On Wings Of Song, Harry Pat Brooks.
Vocal Duet — Others, Antoinette Alexander, Joyce Caraway.
Vocal Solo — I'd Rather Have Jesus, Barbara Waldrup.
Talk — The Youth Of Today, Betty Wiltshire.
Quartet — I Surrender All, Barbara Waldrup, Dorothy Crow, Ruth Seymore, Helen McCullough.
Vocal Solo — Ready, Sadie Henley, Trust and Obey — Encore.
Saxophone Solo — Believe Me Of All Those Endearing Young Charms, Sarah Evans.
Vocal Solo — I'm Confessin' That I Love You, Verna Tucker, Prisoner of Love — Encore.
Trio — No One Ever Cared For Me Like Jesus, Sybil Deweese, Bod Gwin, Robert Nations.
Play — Prince Charming, Dorothy Wood, Frances Wood, Jane Doughty, Billie Frances Hilburn.
Recreation
Refreshments
Mistress of Ceremonies — Miss Dorothy Lee Jefferson.

Thinking Of Youth!

Beginning October 9th, Saturday night, and running through October 16th, Saturday night we will have eight one night youth rallies in eight sections of the state. Mr. Maines Rawls of the Nashville office, South-wide Young People's Leader will be with us for these meetings and great crowds of young people are expected to flock to these meetings. Here are the places the meetings will be held, October 9, Clinton 10th, McComb First Baptist Church (Sunday afternoon 2:30) 11th, First Biloxi;

12th, Main St. Hattiesburg; 13th, Clarke College, Newton; 14th, First Church Starkville; 15th, New Albany; 16th, Clarksdale. Except at McComb, these meetings will begin at 6:00 p. m. with a recreation program followed by a general conference and panel discussion, closing with musical program and address. We are expecting these meetings to attract the youth within a fifty or sixty mile radius. Start now planning to bring your young people, including intermediates, to the nearest meeting to you.

Mae Taylor of Jackson has the following to say on What Ridgecrest Meant To Me: "I'm so thankful that as a young Christian girl and a member of a Southern Baptist Church, I had the privilege this summer of attending a place like Ridgecrest. It was certainly a blessing and an inspiration to be with such a large group of consecrated Christians who were certainly on fire for our Lord. One of my first impressions at Ridgecrest was the realization of why Christ liked to go up on a mountain top to pray. For it seemed that there one feels closer to God and His voice is heard more clearly."

"About six months ago I felt called to do definite Christian work, and now I'm even more determined to make my life count for Him. I am not sure into which field the Lord will lead me, but I am willing to be used in any way, anywhere. At present my plans are to enter Baylor University in September and there major in Religious Education."

How Ridgecrest Helped Me Make A Life Decision For Christ

"I had a decision to make; a very grave one. It concerned the life of one of God's creatures—my life. Where does Ridgecrest enter the picture? I had not intended to do life's service before Ridgecrest; Ridgecrest itself was responsible for my decision. Somehow it made me forget all my worldly obligations and desires. It gave me new faith in a Redeemer that would be an appreciative and helpful partner in this vast undertaking. Ridgecrest gave me that—and more. The thrill of giving my life's service to Christ was equalled by only one other thing, when I walked down another aisle long ago and shook hands with the pastor."—Ronald Pitts.

The attendance at Ridgecrest the third week was short of the expected number, but the inspiration was just as great—as any "mountain top experience."

—BR—

Shady Grove, Copiah In Youth Revival

Shady Grove Church, Copiah County, was recently blessed by a youth revival. The following composed the team: Rev. Maurice Clayton, preacher; Rev. and Mrs. Donald Bennett, chorister and pianist; and Miss Ewilda Trenor, soloist and personal worker.

There were 5 additions, 4 by baptism. Pastor Bryan Simmons states that members of each age group in the church were blessed and caught a new vision of Christian living.

Dr. H. C. Waddell Heads Dept. of Social Ethics At New Orleans Seminary



DR. H. CLAYTON WADDELL

Dr. H. Clayton Waddell, recent pastor of the Luther Rice Memorial Baptist Church, Washington, D. C., is the new head of the department of Social Ethics in the New Orleans Baptist Theological Seminary. He will succeed Dr. A. E. Tibbs.

"Dr. Waddell is eminently qualified for this important position by his personality, education and experience," said President Roland Q. Leavell. "He has become a specialist in social work among racial and bi-lingual groups. He is well trained in audio-visual education as well as in church recreation."

Dr. Waddell is a native of Alabama, an A. B. graduate of Howard College, and holds the Doctor of Theology de-

D. I. YOUNG, JR., GOES TO RIVERSIDE AT MONEY

Rev. D. I. Young, Jr., former pastor at Skene, has been called by the Riverside Church at Money. He succeeds Rev. A. T. Engell, who recently accepted the pastorate at Goodman and Vaiden.

During Mr. Young's pastorate at Skene, the Sunday School attendance almost doubled, a Brotherhood was organized, a church library was started, and new church building almost completed at a cost of \$14,000, with no debt.

Pastor Young says that the people at Money have received him with open arms and a full pantry.

—BR—

EASTVIEW CHURCH, JONES HAS ITS LARGEST VBS

Eastview Church, Jones County, had the largest enrollment in VBS this year that it has ever had. There were 150 enrolled with an average attendance of 134.

Officers and faculty members were as follows: Mrs. A. L. Green, principal; Mrs. Robert Stone, chorister; Miss Jerry Warren, Pianist; Miss Sarah Jo Bazor, secretary; Mrs. Breland Warren, Beginners; Mrs. Ezra Warren, Primary; Mrs. Otis Warren, Juniors; Mrs. B. S. Hilbun, Intermediates; Ben Morgan, wood work; Pastor B. S. Hilbun, Bible study.

Members of the WMS furnished refreshments the last day.

He has been educational director in the First Church, Baton Rouge, and pastor of the First Church, Opelousas, Louisiana, before going to Luther Rice church in Washington.

Aided by "The Enlargement Program"
Which is Approaching a Successful Conclusion

MISSISSIPPI COLLEGE

OFFERS

1. Enlarged and Strengthened Faculty.
2. A group of New and Modern Buildings.
3. Credits which are acceptable to Every Accrediting Agency, State, Regional and National.
4. Strengthened Advantages in Music, with eight full time members of the Music Faculty.
5. A new Band Building and a Band Master.
6. New Quarters for Home Economics, with beautiful new equipment and numerous new courses.
7. A new home for Commercial Science, and a new head of the department.
8. Two Modern Dormitories for Women completed.
9. Increased Accommodations for Men.
10. Enlarged Facilities for Chemistry, Physics Biology and Botany.
11. Less crowded conditions for the students now enrolled.
12. Better arrangements for Athletics and Physical Education.
13. More, but still inadequate apartments for married students.
14. The Services of a Dean of Men beginning in September.
15. Plans for better development of Religious and Social Life, with headquarters in a large Student Center Building and with a full time Student Secretary in charge.

Mississippi College is better prepared now than ever before in its long history to serve choice young men and young women and to help them prepare not only for filling positions, but for becoming useful citizens. For further information write: THE PRESIDENT, Mississippi College, Clinton, Miss.

Sunday School Lesson

Prepared by Bracey Campbell
Lesson for August 29
ANANIAS, DISCIPLE AT DAMASCUS.
Acts 9:1-22.

I. A LESSON IN ENCOURAGEMENT.

Here was a man who had won for himself a dread name as a persecutor of the church of the Risen Christ, smitten blind by the Christ whom he had persecuted, helpless in a city far from home, cut off by his conversion from all the friends of his former days and looked upon with fear by the people with whom he must henceforth fraternize, having no friends among them, and utterly at sea as to what his next step should be. Bewildered and disillusioned and groping in literal blindness, Saul was in dire need of someone to guide him in the next steps in the new life. To this man comes another of whom little is known except that he brought this man encouragement. What do you suppose Ananias would have thought had he known that within twenty-five years from the day he encouraged Saul he would have become the greatest protagonist of the Christian religion in the world, of that day not only, but of every day until the Lord should come to earth again? Not knowing that, Ananias spoke kindly and encouragingly to this man in so sorry a plight, and thereby gave us an example of how we may be of great value to the Lord. The lad or lass you may think rather lightly of may be designed by the Lord of life to occupy a great place in his plan. And whether the place the Lord designs for anyone impresses you or me as great be very sure that it is great in the sign of the eternal or He would never have planned it at all.

II. HOW CHRIST GOT THE VICTORY OVER ALL HIS ENEMIES. Acts 9:1-9. He did it by making a prisoner of their key-man. This Saul stood as the embodiment of the world's opposition to the claims of Christ. It would be a waste of time to seek here to catalogue the abilities and accomplishments of this intrepid man.

Measured by every standard with which cast the dimensions of the great, Saul of Tarsus bulks big incomparably among the sons of men. To balk this man in his determined and tremendous efforts to bring the Christian movement to naught, and to impel him to an about-face that turned all his incomparable abilities and unflagging zeal into the prosecution of the movement whose progress he had sought to block was a double victory for Jesus, which gave Him at once a servant before the mighty thrusts of whose gallant sword no enemy has since been able to stand.

III. ENTER ANANIAS. Acts 9:10-18. We do not hear much else about him. The Lord had need of him and any man whom the Lord calls and commissions unto whatever task gains the privilege of immortality. So Ananias was chosen by the Lord to do this tremendous thing—baptize and encourage Saul as a testimony of his surrender to the Lord and of his willing entrance upon the duties of a follower of the erstwhile hated Nazarene. This was a great thing Ananias was called to do, and the question at once obtrudes itself, "Why should the Lord pick Ananias? was he the only man the Lord had up there and, hence, the best the Lord could do?"

Sometimes, no doubt, the Lord is reduced to the necessity of using a given man because that man is the only one available to the Lord at the time. But you will notice that the Lord manages to do a very fine work through some men that you would not pick at all. But we learn elsewhere (Acts 22:12) that Ananias was a devout man. The Lord uses to the greatest effect such men as are devout. He has been known to take a worldly, carefree man and make him to become devout. The devout man prays,

WHITESAND HAS NEW CHURCH AUDITORIUM



REV. ROBERT LEE

The Whitesand Baptist church in Jeff Davis county has moved into the new and modern auditorium. This was completed in two months and 12 days at a cost of \$10,500. All bills were paid by the time of its completion and a balance of several hundred dollars was left in the building fund. This surplus and other donations will be used on the two story annex which is soon to be started. The people moved into the new auditorium the fourth Sunday in May. The church rolls reveal a total of 482 members, 31 having been added this past year. The Sunday school has an enrollment of 150, and the Training Union has 176.

During recent revival services the and the holy exercise of prayer makes him to appear in such a guise that men beholding him take note that he has been with Jesus.

The Spirit of God dwells with the devout man, and fits him for the Lord's service. The devout man allows God to have His way with him, and then God allows the devout man to have his way with Him. He that has his sanctified way with God, has power with God, and he that has power with God, will have power with men. So God selected this devout man and sent him as ambassador to the conquered general of the forces opposed to Jesus.

IV. ANANIAS ACTS AMBASSADOR. He gets his credentials from God and acts out upon his mission. You ought to read the conversation between the Lord and Ananias, I mean, you ought to read Luke's account of that conversation. "Go to Saul." "I am afraid of this man? Saul. He has wrought terrible havoc among Thy followers, and we have heard that he is now come here with warrants for the arrest of all of us." "He is praying now. You need not fear him. I have chosen him that he may learn how much he must suffer for my name's sake." So Ananias came to Saul, thinking that no harm of any sort could come to a man who was in the place where the Lord had sent him.

I said something in that sentence, did you notice it? No harm comes to a man in any place where the Lord has sent him. And when Ananias came where Saul was he just went up to him and said, "Brother Saul, our Lord has sent me to you." When you can tell a man or woman that, you can tell that man or woman anything else the Lord told you to tell, and you can tell it boldly and with no least fear of the consequence. Ananias had to speak, but those words rang in the ears of the greatest living man with the voice of the trumpet of God. They pronounced the end of an epoch in his life and the beginning of a new one: they sounded, taps over the grave of a dead past and the reveille to a redolent future, a clarion call to ardent struggles on far-flung battle lines.



Shown above is the Whitesand Church and the opening day crowd.

seating capacity of 350 was inadequate to handle the crowds. At morning hours when a series of doctrinal sermons was enjoyed the attendance was about 150. Fifteen of the 23 additions were by baptism. Pastor R. L. Lee did the preaching.

A unique situation occurred on July 23 when Rev. Robert E. Lee, now pastor of the Bayshore church in Tampa, Fla., was "back home" in the church where he surrendered to preach and brought the message of the day after Rev. Robert L. Lee led the song service. Many friends and relatives were present to rejoice in the fellowship occasioned by the return of this "preacher son" to the church. Fellowship was the order of the day.

—BR—

Rev. Bryant Simmons, pastor at Shady Grove Church, Copiah County, has resigned from the active pastorate, effective September 1. His headquarters will be at Ellisville, and he will be available for supply work, study courses, revival meetings, etc.

Macedonia, Lebanon Has Revival and VBS

Macedonia Church, Lebanon Association, conducted a VBS and revival August 8-13. Pastor Martin V. McKinster, who recently accepted the parsonate, did the preaching and Rev. and Mrs. Joe J. Walters, Jr. had charge of the music program. There were 11 additions, 10 on profession of faith.

The VBS reached an enrollment of 109. Mrs. Daniel C. Holcomb was the principal. Mrs. Inman Merritt was superintendent of the Intermediate department; Rev. and Mrs. Rayford Moore, Junior boys. Mrs. Clarence Herchenhahn, Junior girls; Miss Helen McSurdy, Primary; Mrs. Sam Carter, Beginner; Mrs. Ben Lee, chairman of refreshment committee.

GOOD PROFIT AGENTS-DEALERS CHURCH GROUPS

Write to complete, satisfactory, religious line—SCRIPTURE TEXT CHRISTMAS CARDS. Everyday Cards, Plaques, Calendars, Stationery, Luminous Items, Bibles, Books, Novelties, Gifts, etc. Good profit easily made. Satisfaction guaranteed. Write today for full information and liberal wholesale price list.

C. W. Boyer Co., Dept. BP, Dayton 5, O.



- NEW - USED BUSES
- SAFE, WAYNE BODIES
- Installed On Any Make Chassis.

Miss. Bus & Equipment Company

225 S. STATE -- JACKSON, MISS.

Candidates' New-Life Baptismal Robes

ENHANCE THE DIGNITY OF YOUR SERVICE



Years of work have resulted in a COMPLETE baptismal garment that frees the mind of the candidate for the sacred meaning of immersion. Dressed in this robe, with the accompanying shorts and socks, the candidate may pass the assembling choir in the rear and step down into the waters before the congregation with the sense of being fully, neatly, and becomingly clothed. Thick enough to avoid transparency when wet, the garment is made of fine quality, durable, sanforized cotton twill. Truly it is the ideal candidates' robe—the answer to a long-time need. (*)

Robe	\$7.25
Shorts	1.40
Socks, pair60

UNIFORMITY ADDS DIGNITY

Men's suits of the same heavy white cotton twill as that used in women's robes, also have been especially designed for fit and laundering. Adequate protection is given without additional shirt or underclothing. (*)

Coat	\$4.75
Trousers	\$3.40

Write your Baptist Book Store today for free, illustrated folder on

NEW - LIFE BAPTISMAL GARMENTS

BAPTIST BOOK STORE

113 N. President St.
JACKSON, MISS.

Sparks & Splinters

First Church, Biloxi, Dr. G. C. Hodge pastor, has voted to open a kindergarten in September. The kindergarten will be open to any child 4 to 6 years of age. Two or three competent workers will be in charge and the hours will be from 8 until noon.

Dr. Gordon Palmer has retired as president of the Eastern Baptist Theological Seminary.

Dr. Charles S. Detweiler has retired as secretary of missions for Latin America of the American Baptist Home Mission Society.

Rev. F. V. McFatrige did the preaching in the revival services at Mt. Olive Church, Scott County. There were 5 additions. Rev. Smith Sanders is pastor.

Stewart Church, Montgomery Association, experienced a revival recently with Rev. D. M. Metts, pastor of Maben church doing the preaching. There were 13 additions, 8 for baptism. One 71 year old man converted. Rev. R. L. Cooke is pastor.

Duncan Church conducted a successful VBS with an enrollment of 66. Mrs. W. F. Hardin was the principal. She was assisted by a faculty of local workers, including Pastor and Mrs. W. V. McFatrige and Miss Betty Wiltshire.

During July, Mississippi contributed \$32,610 for southwide causes, \$28,074 was for Cooperative Program objects and \$4,536 was designated. Total southwide receipts for the month, according to a report from the Executive Committee, were \$597,218.

According to Rev. T. Baron Gibson, vice-president and chairman of the Membership Committee, Southern Baptists Chaplains Association, all men who have served as chaplain in any branch of the armed forces of the United States either in World War I or II are eligible for membership in the Southern Baptist Chaplains Association. There are no dues or initiation fee as this organization functions only to conserve the lessons learned with man in military service and to seek to improve ways and means for Southern Baptists to minister to men in military service. Men submitting requests for membership are respectfully asked to state branch of service and dates of that service. Such applications should be sent to Secretary Harry V. Smith, c/o Mercer University, Macon, Georgia.

Rev. C. Y. Dossey, assistant Superintendent of Evangelism, Home Mission Board, has recently led the Concord Association at Ruston, Louisiana, in a simultaneous crusade. There were 20 churches in the campaign. The results of the campaign were 255 additions, 152 by baptism.

Luka Church has installed a Hammond Electric organ, which adds much to the music program of the church. Mrs. C. L. Woodley is organist. The church has made considerable progress during the past year under the leadership of Pastor Jack Cranford. One hundred twenty nine members were added during this time.

Recent visitors in the office of the Baptist Record are listed as follows: Rev. William H. Lee, Clinton; Rev. M. P. Jones, Wesson; Rev. J. N. Brister, Oil City; Rev. Guy F. Winstead, Columbia, La.; Rev. Don Land, Anding; Rev. and Mrs. Charles Ray, New Orleans; Rev. M. D. Morton, Crystal Springs; Rev. Elton Barlow, Pricedale; Rev. and Mrs. George Nichols, Opelousas, Louisiana; Rev. Bill Mendum; Rev. B. Dolfis Hardin, Meridian; Rev. Guy F. Winstead, Columbia; Dr. Harry P. Clause, Baltimore, Md.; Miss Florence Hemphill, Kosciusko; Miss Margaret Pierce, Starkville; Miss Maudine Chandler, Ruleville; Miss Joanne Chandler, Ruleville.

Shaw Church recently completed a Sunday School Study Course for the officers and teachers. The book, A Church Using Its Sunday School, was taught by the pastor, Rev. Curtis Miller.

YOUTH REVIVAL WORKER



Charles Tolbert, of Philadelphia, and a 1948 graduate of Mississippi College, has been doing the advance work for some of the Youth Revivals in Mississippi this summer.

Although without a church building due to a recent fire, Coat's Church, Simpson County, continues to carry on. Last Sunday meeting under the trees, they had an attendance of 25 at Sunday School. Homer Pettis is the superintendent. They hope to be in the new building before too long.

Americans puffed on 345,000,000,000 (345 billion) cigarettes during the year ending, June 30, or about 121 packs for every man, woman, and child in the U. S. according to the Department of Agriculture.

John W. Raley has turned down the offer to become president of Eastern Baptist Seminary at Philadelphia to remain as president of Oklahoma Baptist University.

The fourth Quarter Quarterly Review will contain four articles on the work of the deacon, including a recent survey.

Catholic groups in New Jersey are seeking to have bingo legalized. Protestant groups are fighting the action.

And the cost of living continued its upward climb with average primary market prices advancing .5 per cent during the week ending August 7, a 11.2 per cent gain over the same week last year. A person receiving \$2500 in 1939 would have to receive \$4,664 today to have the same purchasing power, and a person receiving \$5,000 in 1939 would have to receive \$9,819 today to have the same purchasing power, according to the latest price index figures.

Neely Memorial Church, Union County, had a revival meeting recently. Pastor Pender Cobb was assisted by Rev. Mr. McDonald. There were 20 additions, 19 by baptism. — MRS. JOHN NEELY.

Rev. L. J. Crumley did the preaching recently at the revival meeting at Sylva Church, Yalobusha County. There were 16 additions, 12 by baptism. Rev. J. L. Courson is pastor.

New Prospect Church, Lafayette County, recently experienced a revival with Rev. C. C. Weaver doing the preaching. Rev. J. L. Courson is pastor.

Wildwood Church, Deer Creek Association, held its annual revival meeting and VBS recently. Rev. E. D. Greshaw was assisted by Rev. Harold Douglas, Associational Missionary. There were 5 additions. Miss Ethel Keith and Miss Virginia Maude Sylvester were the VBS workers. There were 43 enrolled, the largest attendance in the history of the church.

Big Level Church, Stone County, recently had a revival with Rev. Troy A. Sumrall, pastor of Immanuel Church, Hattiesburg, doing the preaching and Billie Roy Mathis, Beaumont, leading the singing. There were 14 additions, 11 by baptism. Rev. N. J. Lee is pastor.



BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary

Lawson H. Cooke LAYMEN'S REVIVAL Purpose

A Laymen's Revival is not a revival in the popular use of the word. It is not a series of evangelistic services. Soul winning is not the primary purpose, but rather the enlistment of men whose souls already have been won. A Laymen's Revival is an enlistment effort, a series of consecration services.

Preparation

Perhaps more preparation is required for a Laymen's Revival than for any special effort in our church life. This is because we are endeavoring to enlist a large section of our members who up to this time have shown little interest in the work of the church. But these men are good men, strong Christian men, men who are successful in business and rendering a large service in the life of the community. When enlisted in the work of their churches they will render an immeasurable service to every cause of the kingdom.

Churches of small membership will not

need as elaborate an organization as the churches of large memberships, but every church must have some organization. As many men as can be interested should be brought into action in the preparation of the revival. The deacons of the church will assume a special responsibility for its success.

A general chairman must be elected and he should be the best equipped man in the church for such a task. The success of the revival will depend largely upon him.

The following committees will be needed in most churches: Publicity, Transportation, Entertainment, Finances, Music, Visitation. More committees will be needed in some churches, fewer in others. The committees required will be suggested by the objectives sought and the number of men available for committee work.

The executive committee, composed of the chairman of the other committees, is really the key to the success of the revival. The general chairman, of course, is chairman of the executive committee.

PREACHER JAILED---COPS CHARGE NOISY MEETING

JACKSON, Aug. 18 — The Rev. Frank S. H. Meadows, interdenominational minister from North Carolina, attempted to make good a boast he didn't intend to permit a little thing like eight city court convictions stop him from conducting his tent revival here on Rondo street but for the ninth time he was taken into custody by the local police and lodged in jail.

Attempts of members of his congregation to get him released under bail during the night failed and the minister slept peacefully in his cell at the city jail. He was docketed on charges of "violation of the city's anti-noise ordinance and disturbing the peace of the neighborhood of the Rondo street area."

The Rev. Meadows was convicted in city court Wednesday afternoon of seven charges of disturbing the peace and violation of the city's anti-noise ordinance. He was fined \$25 on a previous charge in last week's municipal court at which time three ad-

The annual revival meeting at Antioch Church, Lawrence County, was recently held with Rev. L. C. Hoff, of Florence, assisting Pastor Eldon Pevey, of Clinton. Lamon Thames and Miss Annette Russell served as song leader and pianist. There were a number of additions and rededications (How many is "A number?" — Editor).

The Baptist Record appreciates a list of new and renewal subscriptions from Pleasant Ridge Church, Oktibbeha County. The list was sent in by T. E. Sikes.

Rev. M. C. Waldrup has resigned as missionary for Bolivar County. His further plans have not been announced.

New Zion Church, Amite County, held its annual revival during the first week of August. Rev. Fred T. Bookter, Pastor of Central Church of McComb, was the visiting minister during the week. The pastor, Rev. Louis Wells, conducted the singing. Several additions were made to the church and everyone was greatly blessed.

Hebron Church, Jones County, recently enjoyed a Church School of Music which was taught by Rev. H. L. Courtney, pastor of Beacon Church, Laurel. There were 106 enrolled. Rev. T. E. Fant is pastor.

ditional counts were passed over until Wednesday. He was fined \$25 on each of the three counts.

On the four charges confronting the minister after his arrest Monday and Tuesday nights the court imposed a \$50 fine and 30-day jail sentence in each instance after the preacher had entered a nolle contendere plea on the seven complaints. He was released under a \$300 appeal bond on the eight charges pending a hearing in the Hinds county court.

The total fines and jail sentences drawn by the minister totalled \$300 and 120 days in jail.

The sentences and fines came after the neighborhood complained that Meadows "preached too loud and too late."

BR

A revival meeting was recently held at Bethesda Church, Oktibbeha County. Pastor J. E. Barrow did the preaching and Mrs. J. E. Barrow led the singing. Mrs. R. L. Carpenter served as pianist. There were 4 additions 3 by baptism. Large crowds attend each service.

Kokomo Church held its annual revival August 8 - 13 with Rev. J. A. Bryant, pastor at South McComb Church, doing the preaching. There were 4 professions of faith. Rev. H. L. Deer is pastor.

BR

Dockery, Sunflower Has Two Revivals

Dockery Church, Sunflower County, recently had a youth revival. The following young people composed the team: Rev. Truett Boyd, Prentiss, preacher; Rev. Donald Bennett, of Clinton, song leader; Mrs. Donald Bennett, pianist; Miss Dorothy Dell Fall, of Bay Springs, personal worker and in charge of the meditation period. Pastor V. C. Patterson commends these young people for a job well done.

Following the youth revival, they had their annual revival. There were 17 additions, 10 by profession. Rev. J. B. Carpenter, pastor of Smyrna Church, Copiah County, did the preaching.

During Mr. Patterson's year at Dockery, the attendance has doubled, and they have had their first study course in five years.

GOOD GAINS AT OCEAN SPRINGS

In a wonderful visit at the Ocean Springs Baptist church, some high experiences came to the writer. Rev. W. R. Storie is pastor, and the people of the church are following him. During the six months he has been there, they have welcomed 60 additions to the church. The Sunday School has grown from 103 to 212 and the BTU has increased from 45 to 117. The church has been completely renovated and has a beautiful auditorium, a good office, adequate educational plant, a cooling system and a neon sign. The recently organized Brotherhood is doing good work.

The church has been giving largely to missions. A total of \$10,000 has come into the treasury in recent months, which is about four times better than gifts for a similar previous period.

The greatest thing about the church, however, is the spiritual fervor that exists among the members. It was a high hour when, in a prayer meeting, we witnessed a great testimony of genuine concern from lost people, by men whose hearts were heavy, and whose voices were lifted in intercessory prayer through tears, for their friends that they might be saved.

At the church Allen and Ernest Steelman have surrendered to preach. They are at Clarke College. Others have offered themselves for Christian service. The work at Ocean Springs is now one of the outstanding in the entire coast section.

—BR—

Paul Truitt Memorial Church To Have Rally Day Aug. 29

In order to raise funds to complete payment for the newly purchased pastor's home, Paul Truitt Memorial Church, Rev. Grady Smith, pastor has designated Sunday, August 29, as rally day.

The pastor's home has been purchased with the condition that the transaction be completed by September 1. An effort will be made to raise as much of the \$2600 purchase price as possible.

Located on the Old Brandon road in Rankin County, Paul Truitt Memorial Church has made remarkable progress since its organization two years ago. The membership is now more than 100 and additions are coming at almost every service.

All members and friends of the church are urged to be on hand and aid in raising the money needed, as the transaction must be completed by September 1.

Regular Sunday School service will be held at 10 o'clock, followed by the morning preaching service, dinner on the ground, and an afternoon service.

—BR—

Oakdale Church, Rankin, Has VBS

Oakdale Church, Rankin County, recently enrolled 59 in VBS. The mission offering amounted to \$11.29.

Mrs. E. L. Douglass, Clinton, served as principal. She was assisted by the following: Mrs. Roy Baker, Mrs. Alan Baker, Mrs. J. C. Sanderson, Mrs. Joe Herbert Sanderson, Mrs. Ruth Stevenson, Mrs. M. C. Myers, Mrs. M. F. Bethune, and Mrs. R. H. Giles. Pastor E. L. Douglas had charge of the boys' handwork.

Mothers of the children furnished refreshments each day.

Myrick Church Licenses Two



Shown above are Charles Holifield and J. D. Morrison, who were recently licensed to preach the gospel by Myrick Church, Jones County. Mr.



Morrison is now a student at Clarke College and Mr. Holifield plans to enter Clarke in September.

Holmesville Church, Pike, Has VBS

Holmesville Church, Pike County, recently conducted a Vacation Bible School. The enrollment was 47 and a mission offering of \$9.19 was taken for state missions.

Workers in the school were: Mrs. J. A. Bryant, principal; Mrs. Victor Yawn, secretary; Mrs. W. M. Tucker and Mrs. Alton Statham, Intermediates; Mrs. Robert Girling and Mrs. M. M. Breland, Juniors; Mrs. Jesse Massey and Mrs. Roy Bulloch, Primary; Mrs. Jimmy Tucker, Misses Sarah Anne and Joan Conerly, music. Mrs. E. E. McCarlie and Mrs. W. S. Lee served refreshments each day. Rev. J. A. Bryant is pastor, and P. H. Tucker is Sunday School superintendent.

—BR—

NEW PROSPECT CHURCH, DESOTO, HAS REVIVAL

New Prospect Church, DeSoto County, recently experienced a revival meeting with Rev. Brooks Ramsey, pastor of First Church Gelena Park, Houston, Texas, doing the preaching. This is the fourth year that he has assisted in their annual revivals.

There were 17 additions to the church by baptism, 14 by letter, and 8 rededications.

On August 22 the Sunday School and B. T. U. broke all records in attendance. There are 124 enrolled in Sunday School and there were 126 present; 106 enrolled in Training Union, and 187 present. Rev. Rufus Wilmoth, of Memphis, Tennessee, is pastor.

—BR—

BETHEL CHURCH, AMITE HAS REVIVAL MEETING

Bethel Church, Amite County, recently experienced a series of revival meetings with Rev. Sammie Crawford doing the preaching, W. E. Johns church chorister, leading the singing, and Miss Mary Wells, of Magnolia, pianist.

There were 6 professions of faith and many rededications. Included in the music program of the week was special music rendered by Mrs. Ivy Butler, of Liberty, the male quartet, and the junior choir. Rev. G. E. Wells is pastor.

19 ADDITIONS IN THREE SUNDAYS AT EAST CHURCH

The East Baptist Church, Greenville, is receiving Rev. Homer W. Roberson and his family with open arms. News comes that Rev. Mr. Roberson has been at East Church only three Sundays and the church has had 19 additions. Attendance at all services have greatly increased to the extent of a packed house.

Mr. Roberson and his family are enjoying the lovely new home purchased for them by the church.

The church has adopted as its motto: "A growing church in a growing city."

—BR—

BLAINE IN GOOD REVIVAL

In the revival at the Blaine Baptist church, Pastor W. L. Marsh was the revivalist. There were 24 additions to the church. Of these 18 came on profession of faith. An outstanding feature of the meeting was noted in that six parents, fathers and mothers, came with their children. Great rejoicing characterized the meeting all the way through.

The church was greatly revived and Pastor Marsh and the people are happy in the great progress that blessed their revival.

—BR—

TINSLEY CHURCH, YAZOO HAS YOUTH REVIVAL

Tinsley Church, Yazoo County, recently experienced a youth revival which resulted in one profession of faith, one addition by letter, and a reviving of the entire church.

The team was composed of the following Clarke College students: Rev. Charles Stubblefield, preacher; Rev. Paul Hancock, singer; and Miss Stella Broadus, pianist.

Rev. Truett Broadus is pastor.

—BR—

HEBRON CHURCH, JONES HAS REVIVAL AND VBS

Hebron Church, Jones County, recently experienced two great weeks. The first was that of their annual revival meeting. Rev. William Leon Clark, pastor of Ellisville Church, did the preaching and Rev. H. L. Courtney, pastor of Beacon Church, Laurel, led the singing. There were 15 additions, 11 baptism.

The second week was that of their Vacation Bible school. The average attendance was 77, with 21 adult workers. Rev. T. E. Fant is pastor.

FAIRVIEW CHURCH HAS B.T.U. STUDY COURSE

Fairview Church, Sunflower Association, recently completed a Training Union Study Course. The Method Books were taught throughout the union. The Juniors were taught by Mrs. Curtis Miller; the Intermediates and Young People by Pastor Curtis Miller; the adults by Mrs. H. Lipe.

These classes were well attended with an average of 45. Fifty two gathered the last night and enjoyed a social for the entire Training Union. has only recently been organized.

—BR—

LINWOOD CHURCH NESHOPA, HAS REVIVAL

With Rev. Ivor Clark, pastor at Spring Creek Church, Neshoba County, as evangelist, Linwood Church, Neshoba County, recently experienced one of the greatest revivals in the history of the church.

Hunter Denson, Sledge, led the singing and his wife was the pianist. There were 30 professions of faith. Rev. H. D. Hawkins is pastor. An outstanding feature of the week was the prayer meeting group which met before each service.

—BR—

A VISIT TO KANSAS

By S. F. DOWIS

It was my privilege on a recent visit to the Western States to return by way of Kansas and to visit with the brethren and churches of the newly recognized Southern Baptist Convention of Kansas.

We enjoyed the fellowship with the brethren and were appreciative of their vigorous, evangelistic spirit and the aggressive program in their churches. The state secretary, Rev. N. J. Westmoreland, is a fine, capable leader for this group of Baptist brethren and churches. He is a tireless worker and endeavors to assist them in every problem and work of the individual churches as well as the associations and the state convention.

The Southern Baptist Convention of Kansas consists of four associations at present with their state Baptist headquarters located at Wichita, Kansas, which is in the South Central Association, and has ten churches. The Southeastern Association also has ten churches; and the other two—Wheatland and George Truett Memorial Association—have seven churches each.

There are also three other churches outside the bounds of these associations as yet—one in the extreme western part of the state and two in the extreme southeastern part. This makes a total of thirty-seven churches cooperating with the Southern Baptist Convention in Kansas. A number of these churches have been affiliated with associations and conventions in Southern Baptist work for many years, but have now withdrawn from their former affiliations to become a part of the Southern Baptist Kansas Convention.

The president of the Kansas Convention of Southern Baptists is Rev. Ray Walker.

The convention has a paper which is edited by Rev. Orbie R. Clem, who is also vice president of the state convention. These brethren have a rather ambitious mission program and are striving to make an equitable division of their mission funds between their own work and southwide work.